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8. See my remarks before the *Am. Or. Soc.* (Oct. '90).

11. It is strange that Cyl. A reads eli-ša! ušraddi.

12sq. See *Rec. Past*, III. 107; DY. 273; *KAT*.² 336 sq.; 354 sq.; Bezold, *Literatur*, 105, No. 2; etc.

19. I R. 48 (No. 1), 7 reads correctly XII.

COL. VI.

13. Read ana arkat (not arkût).

16. I R. 47, 64 b distinctly reads mu-ša-ru-u (var. šar-u); V R. 23, 19 reads mu-ša-ru; it means *signature*, and is explained by šitir šumiia; its etymology is discussed in *ZK*. I. 268 sq.; *ZK*. II. 16 and 425; also cf. DY. 142, No. 38; Guy. *Notes*, § 59; *ZK*. II. 353; DG. p. 198 sq.

19. Translate, *so do thou as I did, and look after my signature* (Harper); where does Winckler get his niḫ-ki(?)? read iḫî (with Harper).

20. Read itti mu-šar-e (Harper); 21 *then will* (not may) *A. and I hear thy prayers*.

KB. II. 151, No. 1 of the smaller inscriptions, l. 4, Muḡur is מִצְרַיִם *Lower Egypt*, and Pa-tu-ru (so, according to Schrader *KGF*. 285, rm. 1) -si is *Pathros*: פְּתָרוֹס Isa. x. 11 = Παθουρῆς; while Kuš is *Ethiopia*.

Some notes on the Black Stone (I R. 49) and on Asurbanipal (V R. 1-10 = *KB*. II. 152 sq.) will be published in a future number of *HEBRAICA*; a review of the second half of *KB*. III. is found in *American Journal of Philology*, XI. No. 4.

CORRECTIONS TO VOL. VII, NO. 1.

Page 58, 17 read Hâl; ad makkuru see *BAS*. I. 631; 62, 37 אֲשַׁכְרֶנּוּ; 66, 30 read "see ad Col. V. 83, and compare the מִשְׁרָיִם of I Kings VII. 33"; 68, 72 Aram. מִשְׁרָיִם; 69 rem. 39 עָנָה = צָאן.